

M. A. I Sociology

SC 01 Classical Sociological Thought and Sociological Theories I

SC 02 Sociology of India and Sociology of Maharashtra: Culture and Society

SC 03 Application of Sociological Research Methods and Methodology of Social Research

SC 04 Sociology of Media and Globalization and Labour in India

SC 01 Classical Sociological Thought and Sociological Theories I

I. Origin of Sociology: Historical, Socio-Economic and Intellectual forces

- A. Traditional Feudal European Society: Characteristics
- B. Enlightenment and its impact on thinking and reasoning, French Revolution, Industrial Revolution, Emergence of Capitalism and its impact
- C. Contribution of Non Western thinkers (Ibn-e-Khaldun)
- D. Critique of Classical Sociological Thought –Gender (Harriet Martineau) Race (W.E.B. Du Bois) and Colonialism (Frantz Fanon)

II. Karl Marx

- A) Dialectics and Historical Materialism
- B) Theory of class conflict
- C) Surplus Value and Exploitation
- D) Theory of Alienation

III. Emile Durkheim

- A) Social Facts
- B) Division of labour in society
- C) Theory of Suicide
- D) Theory of Religion

IV. Max Weber

- A) Weber's Methodology: Value relevance, Verstehen and Ideal types
- B) Theory of Social action
- C) Bureaucracy, Power and authority
- D) Religion and rise of capitalism

V. Macro- Micro theoretical perspectives

- A) **Functionalism:** Malinowski & Talcott Parsons, Robert Merton
- Neo Functionalism:** J. Alexander
- B) **Structuralism:** Radcliff-Brown, Levi-Strauss.

VI. Conflict theory:

Ralf Dahrendorf, Lewis Coser and C. Wright Mills

VII. Phenomenology: Alfred Schultz and Peter Berger

Ethnomethodology: Harold Garfinkel and Erving Goffman

VIII. Feminist Sociological Theory: Liberal, Marxist, Radical, Recent Debates

Essential Reading:

1. Appelrouth, S., and Edles, L. (2008). *Classical and Contemporary Sociological Theory*. Thousand Oaks: Pine Forge Press.
2. Gerth, H., and Mills, C.W. (1946). *From Max Weber: Essays in Sociology*. NY: Oxford university press.
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6. Hughes, J., Martin, P. & Sharrock, W. (1995). *Understanding Classical Sociology Marx, Weber and Durkheim*. London : Sage Publications.
7. Durkheim, E. (1982).*The Rules of Sociological Method*. London: Macmillan Publications.
8. Weber, M. (1949).*The Methodology of the Social Sciences*. N.Y.: Free Press Publications.
9. Morrison, K. (2006). *Marx, Durkheim, Weber: Formations of modern social thought*. London: Sage
10. Abraham, M. (1990). *Modern Sociological Theory*. New Delhi: Oxford University Press.
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17. Sharrock, W., Hughes, J. & Martin,P. (Ed.). (2003). *Understanding Modern Sociology*. London: Sage Publications.
18. Turner, J. (1999). *The Structure of Sociological Theory*. Jaipur: Rawat Publications.
19. Turner, J. & Giddens, A. (Ed.). (1987). *Social Theory Today*. California: Stanford University Press.

Readings from Original works of Marx, Durkheim & Weber:

- a. ('Alienated Labour' from Economic and Philosophical Manuscripts of 1844.)
- b. ('Mechanical & Organic Solidarity' from The Division of Labour in Society.1893.)
- c. ('Class, Status, and Party' from The Distribution of Power Within the Political Community: Class, Status, Party. 1925). (Available in: no.2, 3)

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5. Zeitlin, I. (2001). *Ideology and the Development of Sociological Theory*. London: Pearson College Division.
6. Dillon, M. (2009). *Introduction to Sociological Theory: Theorists, Concepts, and Their Applicability to the Twenty-First Century*. New Jersey: John Wiley & Sons.
7. Hadden, R. (1997). *Sociological Theory: An Introduction to Classical Tradition*. Canada: Broadview Press.
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9. Allan, K., and Daynes, S. (2016). *Explorations in Classical Sociological Theory: Seeing the Social World*. London : Sage Publication
10. Calhoun, C., Gerteis, J., Moody, J., Pfaff, S. & Virk, I.(Ed.). (2007). *Contemporary Sociological Theory*. UK: Blackwell Publishing.

11. Calhoun, C., Rojek, C. & Turner, B. (Ed.). (2005). *The Sage Handbook of Sociology*. London: Sage Publication.
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मराठी संदर्भ:

1. सोमण, मा. आणि सावले, मं. (२०१६). समाजशास्त्रीय विचार. पुणे: डायमंड प्रकाशन.
2. वैद्य, नी.स.(१९८७). सामाजिक विचारवंत. नागपूर: साहित्य प्रसार केंद्र.
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4. पराडकर,मो.शं. (१९८९). डुरख्वाईम,एमिल. ल. जोशी.(संपा.) समाजविज्ञान कोश खंड ३ (१९८९) (२७-२९). पुणे: समाजविज्ञान मंडळ.
5. गुडी, प्र. (१९९०). वेवर मॅक्स. ल.जोशी. (संपा.). मराठी विश्वकोश. मुंबई :महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
6. जोशी, लक्ष्मणशास्त्री. (१९८७).मार्क्स, कार्ल. ल. जोशी. (संपा.). मराठी विश्वकोश खंड १३(३७८-३८२). मुंबई :महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
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8. सुर्वे, भा. ग. (१९७७). डुरख्वाईम, एमील. ल. जोशी. (संपा.). मराठी विश्वकोश खंड ७ (९६५-९६६).मुंबई: महाराष्ट्र राज्य मराठी विश्वकोश निर्मिती मंडळ.
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SC 02 Sociology of India and Sociology of Maharashtra: Culture and Society

I. Trajectories in the development of sociology in India

- a. Colonialism, Nationalism, and Emergence of Sociology in India
- b. Development of Sociology in India

II. Perspectives of understanding Indian Society

- a. Indological, (Ghurye, Irawati Karve) Nationalist (Ghurye)
- b. Structural-Functionalism (Srinivas)
- c. Marxist (A. R Desai)
- d. Feminist (Uma Chakravarti, Leela Dube, Sharmila Rege)
- e. Subaltern Studies (Ranjit Guha)
- f. Non-Brahmanical (Gail Omvedt)

III. Recent issues of Indian Society

- a. Issues of Minorities
- b. Issues of Tribals
- c. Caste, Class, Gender, and Ethnicity

IV. Contemporary debates in India

- a. Nationalism, Democracy, Cultural Nationalism
- b. Family and Household
- c. Global capitalism and media
- d. Public sphere – mobilization and movements

V. Concept of region, mapping history and contemporary development of Maharashtra

- a. Social construction of Maharashtra Caste, Religion, community and language.
- b. Folk culture and popular culture of Maharashtra
- c. Contemporary development of Maharashtra (HDI, GDI)

VI. Cultural Revolt in Colonial Maharashtra

- a. Satyashodhak Movement
- b. Rajarshi Shahu-Struggle and reconstruction of new Maharashtra
- c. Non Brahmin Movement
- d. Ambedkarite and Anti- caste Movement
- e. Debate on social reform and Women's Questions in 19th Cent. Maharashtra (Age of Consent, Widow Remarriage, Education, Nation and Mother)

VII. Formation of Maharashtra: Economic, Political and Cultural Issues

- a. Samyukta Maharashtra Movement
- b. Girangaon and Working Class Movement
- c. Regional Nationalism: Shiv Sena
- d. FPP, Bahujan, Dalit and OBC politics in Maharashtra
- e. Cooperative movement, Right to work-EGS,

VIII. Contemporary issues and contradictions in Maharashtra

- a. Regional Disparity in Development
- b. Issues of Displacement
- c. Farmer's Suicide
- d. Sex Ratio
- e. Atrocities against SC, ST
- f. Riots and ghettoisation of Minorities

Essential Readings:

1. Alam J. (2004). *Who Wants Democracy?* Hyderabad : Orient Longman.
2. Appadurai, A. (2004). ‘*Public Culture*’. In V. Das.(Ed.). Oxford Handbook of Sociology. New Delhi: Oxford University Press.
3. Das, V. (2012). *Structure and Cognition aspects of Hindu caste and ritual*. Delhi: OUP.
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8. Dube, S. (1990). *Indian Society*. New Delhi. National Book Trust.
9. Dumont, L. (1970). *Homo Hierachicus: The Caste System and its Implications*. Delhi: OUP.
10. Gough, K. (1981). *Rural society in Southeast India*. London: Cambridge University Press.
11. Ghurye, G. (1932). *Caste and Race in India*. London: Kegan Paul.
12. Guha, R. & Spivak, G. (1998). *Selected Subaltern Studies*. Delhi: OUP.
13. Ilaiah, K. (1996). *Why I am not a Hindu*. Kolkata : Samya Publications.
14. Jayaram, N. (2013). The Bombay School -So-called -and Its Legacies. *Sociological Bulletin*. 62 (2).
15. Mencher, J. (1974). The Caste System Upside Down, or The Not-So-Mysterious. *Current Anthropology*. 15 (4). 469-493
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18. Ninan, S. (2007). *Headlines from the Heartland: Reinventing the Hindi Public Sphere*. New Delhi: Sage Publication.
19. Oberoi, P. (1993). *Family, Kinship and Marriage in India*. New Delhi: OUP.
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23. Patel,S. (2011). *Doing Sociology in India: Genealogies, Locations, and Practices*. Delhi: OUP.
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26. Rege, S. (2003). *Sociology of Gender: The Challenge of Feminist Sociological Thought*. Delhi: Sage.
27. Spivak,G. (1988). Can the Subaltern Speak?. In C. Nelson & L. Grossberg (Eds.). *Marxism and the interpretation of Culture* (271-313). Chicago: University of Illinois Press.

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29. Srinivas, M. (2004).*Collected Essays*. Delhi: Oxford University Press.
30. Upadhyay, C. (2000). The Hindu Nationalist Sociology of G.S.Ghurye, *Sociological Bulletin* 51(1):27-56 .
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32. Dubhashi, P. (2002). People's Movement against Global Capitalism. *Economic and Political Weekly*. 37(6): 537-543.
33. Xaxa, V. (1999). Tribes as Indigenous People of India. *Economic and Political Weekly*. 34(51): 3589-3595.
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35. E-Pathshaala resources on Sociology of India
36. Lele, J. (1982). *Elite pluralism and class rule: political development in Maharashtra, India*. Bombay: Popular Prakashan.
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39. Khekale, N. (1999). *The Pressure Politics in Maharashtra, India*. Bombay: Himalaya Publishing House.
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 - 2) आडारकर, नी., मेनन, मी.(2007). कथा मुंबईच्या गिरणगावाची : गिरणी कामगारांचा मौखिक इतिहास. मुंबई : मौज प्रकाशन.
 - 3) कुलकर्णी, अ.रा. (२००८). महाराष्ट्र समाज आणि संस्कृती. पुणे : डायमंड प्रकाशन
 - 4) पुंडे, द.दि., सुमंत, य. (२००६). महाराष्ट्रातील जातीविषयक विचार. पुणे : प्रतिमा प्रकाशन.
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 - 7) दीक्षित, रा. (२००९) एकोणिसाव्या शतकातील महाराष्ट्र मध्यम वर्गाचा उदय. पुणे :डायमंड प्रकाशन.
 - 8) भोळे, भा.ल., वेडकिहाळ, कि.(२००३) बदलता महाराष्ट्र. सातारा : आंबेडकर अकादमी.

SC-03 Application of Sociological Research Methods and Methodology of Social Research

I. Proposal making, Formulating Research and Designing

- a) Introduction - Why and How to apply knowledge and skill of Sociological Research Methods
- b) Ethics in sociological research
- c) Writing research proposal—Steps
- d) Designing the research
- e) Review of Literature – Types and Guidelines for evaluating Review of Literature

II. Methods of Collecting Empirical Data

- a) Steps in research-Qualitative and Quantitative
- b) Sampling-types
- c) Quantitative data collection-hypothesis, Identifying variables
- d) Qualitative data collection-Finding issues for qualitative data

III. The Art and Practices of Analysis and Interpretation

- a) Quantitative Data Analysis in Sociological Research, S. P. S. S.
- b) Qualitative Data Analysis
- c) Making Interpretations and generalizations

IV. Report Writing: Qualitative and Quantitative

- a) Presentation of Data –Use of Narratives, Photographs, Graphical forms etc.
- b) Report Writing - Content and Steps
- c) Citations and Bibliography, Plagiarism- Issues and Challenges
- d) Making Research Report Useful-Dissemination, policy inputs etc.

V. Introduction to Social Research

- a) Ontology, Epistemology and Methodology
- b) Positivism and Interpretivism
- c) Objectivity-subjectivity debate
- d) Reflexivity in social research

VI. Critiques of Positivism

- a) Phenomenology and Ethnomethodology
- b) Feminist Critiques
- c) Hermeneutics and Critical theory
- d) Impact of Post- modernism and Post- structuralism on Methodology

VII. Quantitative Research Strategies: I

- a. Differences between quantitative and qualitative research
- b) Survey
- c) Content Analysis

VIII. Qualitative Research Strategies: II

- a) Ethnography
- b) Oral History
- c) Case Study
- d) Participatory Action Research

Essential Readings:

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<https://www.jstor.org/stable/20758011>
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6. डेनिकोलो, पॅम आणि वेकर, ल्युमिंडा. (२०१७). संशोधन प्रस्ताव विकसित करणे. नवी दिल्ली: सेज भाषा प्रकाशन
7. समाज विज्ञान कोश, पद्धतीशास्त्रावरील लेख

 1. तांबे, श्रुती. (२०१७). सामाजिक संशोधन पद्धती. स.मा.गर्गे (संपादित). डॉ.श्रुती तांबे (विषयावार संपादित) भारतीय समाजविज्ञान कोश खंड ६ (५८९-५९५). पुणे: मेहता पब्लिशिंग हाऊस.
 2. तांबे, श्रुती.(२०१७). गुणात्मक (असंरचित) मुलाखत. स.मा.गर्गे (संपादित). डॉ.श्रुती तांबे (विषयावार संपादित) भारतीय समाजविज्ञान कोश खंड ६(६००-६०२). पुणे : मेहता पब्लिशिंग हाऊस
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 4. खैरनार, दिलीप (२०१६.). प्रगत सामाजिक संशोधन पद्धती व सांछियकी. पुणे: डायमंड पब्लिकेशन
 5. भांडारकर, पी.ए.ल.(१९९४). सामाजिक संशोधन पद्धती. नवी दिल्ली: हिमालय पब्लिशिंग हाऊस
 6. नंगी शार्लीन हेस- विवर (२०१७). गुणात्मक संशोधनाची कार्यपद्धती. नवी दिल्ली: सेज भाषा प्रकाशन

SC 04 Sociology of Media and Globalization and Labour in India

I. Introduction to Sociology of Media

- a) Nature, scope and significance of sociology of Media
- b) Key concepts – Mass media, Mass Communication, Alternate Media, Social Media, New Media
- c) Social History of Media

II. Theoretical Perspectives of Media

- a) Marxist Perspective, Neo-Marxist Perspective
- b) Frankfurt school perspective
- c) Critical political economy perspective
- d) Post-Modernist Perspective

III. Methodologies for Studying Media

- a) Textual analysis
- b) Audience research
- c) Discourse analysis

IV. Contemporary Media: Context and Issues

- a) Globalization and changing nature of mass media and communication
- b) Portrayal and Representation of various sections in media (gender, class, caste, ethnicity, region and religion)
- c) Media in the Post-truth era: The Trump Victory, Brexit and Terrorism
- d) Issues related to cyber space and the internet (cyber crime, violence, digital divide)

V. Introduction to work and labour in contemporary India

- a) Changing patterns of work and labour in India (pre-colonial, colonial, post-colonial)
- b) Primary, secondary and tertiary sectors, Organized and Unorganized sectors (Changing demographic scenario, composition of labour –caste, gender, ethnicity)
- c) Changing organizational nature – beyond bureaucracy , Fordist to post-Fordist, virtual workplaces, transnational workplaces
- d) Proletariat to precariat, footloose labour

VI. Globalization's impact on work and labour in India

- a) New Economic Policies, crisis in agriculture, loss of rural employment
- b) Decline in manufacturing sector, small scale industries
- c) Rise of service industry as a result of global economic changes

VII. Replacing good jobs with bad jobs

- a) Informalization
- b) Precarity
- c) Feminization
- d) Embodiment

VIII. Changing employment trends in rural and urban India

- a) Migration, Human trafficking
- b) Alienation, deskilling, risk, corrosion of character
- c) Concerns and issues for Labour movements in organized sector
- d) Organizing the unorganized sector

Essential Readings:

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12. Uberoi, P. (2001). Imagining the Family: An Ethnography of viewing Hum Aapke Hain Kaun in Dwyer & Patel (Eds.) *Pleasure and the Nation*. New Delhi: Oxford
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26. Macionis, J. (2006). *Sociology*. 10th edition. New Delhi: Pearson (chapters 7 and 16)
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नाशिक: अभिव्यक्ती मिडिया फॉर डेव्हलपमेंट
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14. आंदोलन. (२००५). ऑक्टो-नोव्हे. रोजगार विशेषांक
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Films Suggested

1. The Post
2. Matrix
3. The Three Billboards
4. Citizen Kane